

G.27034/202/2018-NHM-F/FTS-3195367
GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
(NHM-Finance Division)

Room No.510-“D”
Nirman Bhawan, New Delhi-110108
Dated: 03.10.2024

To

The Principal Accounts Officer,
(Coordination Section)
Ministry of Health and Family Welfare,
Nirman Bhawan, New Delhi -110108

Subject: Placement of Differential amount of 1st & 2nd instalment at the disposal of Secretary, Health & FW, **UT of Ladakh** in respect of Family Welfare - Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission - under Demand No. 46, Issuing Letter of Authorization - regarding.

Sir,

I am directed to convey the administrative/financial sanction of this Ministry for the placement of funds amounting to **Rs.27,00,000/- (Rupees Twenty Seven lakh Only)** at the disposal of Secretary Health and Family Welfare, **UT of Ladakh** in respect of Family Welfare- Flexible Pool for RCH & Health System Strengthening, National Health programme and Urban Health Mission for the F.Y. 2024-2025 UT w/o legislature under Demand No. 46.

In this regards, The details of Controller, DDO & PAO code are as under:-

Controller Code	DDO Code	PAO Code
119	209534	009030

2. The details of Placement of funds are as under: -

2211	Family Welfare (Major Head)	Amount in Rs.
2211.00.109	Reproductive and Child Health Programme (Minor Head)	
2211.00.109.16.00	Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission	
2211.00.109.16.00.01	Salaries	18,90,000
2211.00.109.16.00.49	Other Revenue Expenditure	8,10,000
	Total	27,00,000

3. The placement of funds is subject to the: -

a). The PAO of the executing/agent department incurring the expenditure is not only to book the expenditure to the budget head of the functional service department but must also directly communicate the monthly and progressive figures of the expenditure to the Accounts Officer of the concerned service Deptt. under advice to his own Principal Accounts Officer.

b). FA/CCA or the CA of the functional service Ministry/Department is required to issue annual budget allocation letter.

Malay
(Malay Kumar Khosla)
Secretary
Ministry of Health & Family Welfare
Govt. of India
New Delhi

- c). The amount so allocated/earmarked will not be available for re-appropriation by the functional Ministry/Department except with the concurrence of the Agent Ministry/Department
- d). The Principal Accounts Officer of the functional Ministry/Department will communicate the computer code Nos. relating to the head (s) concerned to the PAO of the Agent Department the Ladakh as per approved action plan 2024-2025 as entrusted by the Ministry of Health and Family Welfare.
- e). Expenditure other than the item No. (d) can be incurred out of the above a location only after the approval of Ministry of Health and Family Welfare.
- f). Condition that final accounts have to be settled based on the actual expenditure incurred by UT of Ladakh.

4. UT of Ladakh has complied all the compliances of "Office Memorandum of Ministry of Finance (MoF) Department of Expenditure (DoE) F.No.1/(08)/PFMS/2022 dated 20th October, 2023".

5. It is requested to issue the funds allocation letter urgently. This issues with the concurrence of Integrated Finance Division vide Dy. No. C-1768 Dated 12.09.2024.

Yours faithfully,

Malay 03/10/24

(Malay Kumar Halder)

Under Secretary to the Government of India

(मलय कुमार हलदर)

(Malay Kumar Halder)

अवर सचिव / Under Secretary

स्वास्थ्य एवं परिवार कल्याण मंत्रालय

Ministry of Health & Family Welfare

भारत सरकार / Govt. of India

नई दिल्ली / New Delhi

Copy forwarded for information and necessary action to: -

1. The Secretary (Health & FW), UT of Ladakh.
2. The Principal Accounts Officer, UT of Ladakh.
3. Ministry of Home Affairs, Planning Cell, New Delhi.
4. Director of NRHM, UT of Ladakh.
5. The Administrator, UT of Ladakh.
6. Accountant General, UT of Ladakh.
7. PAO (Principal Accounts Office), (Sectt.), MoHFW, Nirman Bhawan, New Delhi.
8. Sr. AO and FDA-NHM-Finance Division.